

# UNOFFICIAL CANDIDATE LIST

## 08/06/2024 - STATE PRIMARY ARENAC (06)

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (ADAMS TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (ARENAC TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (AU GRES CITY / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Patricia A. Killingbeck	406 E. MICHIGAN AVE. AU GRES MI 48703	<a href="mailto:PAWKILLINGBECK@YAHOO.COM">PAWKILLINGBECK@YAHOO.COM</a>	989-876-7437			05/07/2024	

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (AU GRES TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (CLAYTON TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (DEEP RIVER TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Nikolas Baker	3118 SWEET RD. STANDISH MI 48658	<a href="mailto:NIKGBAKER2214@GMAIL.COM">NIKGBAKER2214@GMAIL.COM</a>	989-313-7005			05/07/2024	

**NAME OF STAFF** \_\_\_\_\_

**DATE PROOFED** \_\_\_\_\_

# UNOFFICIAL CANDIDATE LIST

## 08/06/2024 - STATE PRIMARY

### ARENAC (06)

DEM	Gail Schmidt	3360 STERLING RD. OMER MI 48749	<a href="mailto:GSCHEMIDTNEMAC@ATT.NET">GSCHEMIDTNEMAC@ATT.NET</a>	989-846-6094	05/07/2024
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#### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (LINCOLN TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

#### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (MASON TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

#### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (MOFFATT TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		ilene Sue Smith	6356 CRANBERRY DR. ALGER MI 48610	<a href="mailto:ISMITH5@SBCGLOBAL.NET">ISMITH5@SBCGLOBAL.NET</a>	734-660-8890			05/07/2024	

#### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (OMER CITY / 01001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

#### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (SIMS TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**NAME OF STAFF** \_\_\_\_\_

**DATE PROOFED** \_\_\_\_\_

**UNOFFICIAL CANDIDATE LIST****08/06/2024 - STATE PRIMARY  
ARENAC (06)****DEMOCRATIC DELEGATE TO COUNTY CONVENTION (STANDISH CITY / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Janice A. Grier	215 E. MILL ST. STANDISH MI 48658	<a href="mailto:JGRIER582@GMAIL.COM">JGRIER582@GMAIL.COM</a>	989-903-5524			05/07/2024	
DEM		Betsy Leadbetter	607 CHERRY ST. STANDISH MI 48658	<a href="mailto:BETSYLEADBETTER51@GMAIL.COM">BETSYLEADBETTER51@GMAIL.COM</a>	989-846-4652			05/07/2024	

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (STANDISH TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (TURNER TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (WHITNEY TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Mary Christina Zimmel	1782 N. HURON RD. TAWAS CITY MI 48763	<a href="mailto:CZIMMELRN@AOL.COM">CZIMMELRN@AOL.COM</a>	248-421-9900			05/07/2024	

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (ADAMS TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Walter Sappington	6690 BRENNON RD. STERLING MI 48659	<a href="mailto:SAPPINGTONBOND@GMAIL.COM">SAPPINGTONBOND@GMAIL.COM</a>	989-240-0271			07/22/2024	

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST****08/06/2024 - STATE PRIMARY  
ARENAC (06)****REPUBLICAN DELEGATE TO COUNTY CONVENTION (ARENAC TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (AU GRES CITY / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Nicholas Onica	925 S. AU GRES RIVER DR. AU GRES MI 48703	<a href="mailto:NONICA10330@GMAIL.COM">NONICA10330@GMAIL.COM</a>	248-752-6470			07/13/2024	
REP		Teresa Onica	925 S. AU GRES RIVER DR. AU GRES MI 48703	<a href="mailto:TLOINICA76@GMAIL.COM">TLOINICA76@GMAIL.COM</a>	810-569-4110			07/13/2024	

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (AU GRES TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (CLAYTON TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (DEEP RIVER TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Sherlyn Burkhardt	516 N. LOCUST ST. STERLING MI 48659	<a href="mailto:SHERLYN.BURKHARDT@GMAIL.COM">SHERLYN.BURKHARDT@GMAIL.COM</a>	989-714-1549			07/12/2024	
REP		James Hazeltine	115 JEFFERSON ST. STERLING MI 48659	<a href="mailto:JFHAZELTINE@GMAIL.COM">JFHAZELTINE@GMAIL.COM</a>	989-239-8533			07/13/2024	
REP		Karlia Marie Kroczaleski-Raymond	4861 E. STERLING RD. STERLING MI 48649	<a href="mailto:KARLIAMKR@YAHOO.COM">KARLIAMKR@YAHOO.COM</a>	989-324-0506			08/06/2024	
REP		Rosanne Stawowy	882 N. GAVORD STERLING MI 48659	<a href="mailto:ROSE1PLG@HOTMAIL.COM">ROSE1PLG@HOTMAIL.COM</a>	989-313-0724			07/15/2024	

**NAME OF STAFF****DATE PROOFED**

# UNOFFICIAL CANDIDATE LIST

## 08/06/2024 - STATE PRIMARY ARENAC (06)

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (LINCOLN TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (MASON TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (MOFFATT TOWNSHIP / 00001)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
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REP		Donald Whitmire	6407 WOLVERINE TRAIL ALGER MI 48610	<a href="mailto:GLASSGUYGLASS@GM.AIL.COM">GLASSGUYGLASS@GM.AIL.COM</a>	989-577-0793			08/02/2024	
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REP		Tamrae Whitmire	6407 WOLVERINE TRAIL ALGER MI 48610	<a href="mailto:TAMI.WHITMIRE46@GM.AIL.COM">TAMI.WHITMIRE46@GM.AIL.COM</a>	989-295-7631			08/02/2024	
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### REPUBLICAN DELEGATE TO COUNTY CONVENTION (OMER CITY / 01001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (SIMS TOWNSHIP / 00001)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
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No candidates on ballot

**NAME OF STAFF** \_\_\_\_\_

**DATE PROOFED** \_\_\_\_\_

# UNOFFICIAL CANDIDATE LIST

## 08/06/2024 - STATE PRIMARY ARENAC (06)

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (STANDISH CITY / 00001)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		David Munson	225 W. CEDAR ST. P.O. BOX 862 STANDISH MI 48658	<a href="mailto:DEMUNSONS@YAHOO.COM">DEMUNSONS@YAHOO.COM</a>	989-737-1814			07/13/2024	

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (STANDISH TOWNSHIP / 00001)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Gerald Reno	3624 WORTH RD. PINCONNING MI 48650	<a href="mailto:GERALD.RENO@GMAIL.COM">GERALD.RENO@GMAIL.COM</a>	989-493-4605			07/22/2024	

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (TURNER TOWNSHIP / 00001)

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (WHITNEY TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									